

# WATER SUPPLY CONDITIONS UPDATE 11/28/2022

You can now access Updates on our website: <https://www.rrfc.net/weekly-water-supply-conditions-update>

## Water Supply Availability in the Russian River Watershed in 2022

All curtailments under the Emergency Regulation for the Russian River are suspended until (at least) December 5, 2022.)

### Reservoir Storage & Operations([More info here](#)):

Water supply information below and **attached** provided by Sonoma Water. National Weather Service updates **attached**.

#### Lake Mendocino

11/27

Current Storage (acre-feet)	36,962
Target Water Supply Storage Curve (acre-feet)	56,252
% of Target Water Supply Storage Curve	65.71%
7-day change (acre-feet)	-249

#### Lake Pillsbury

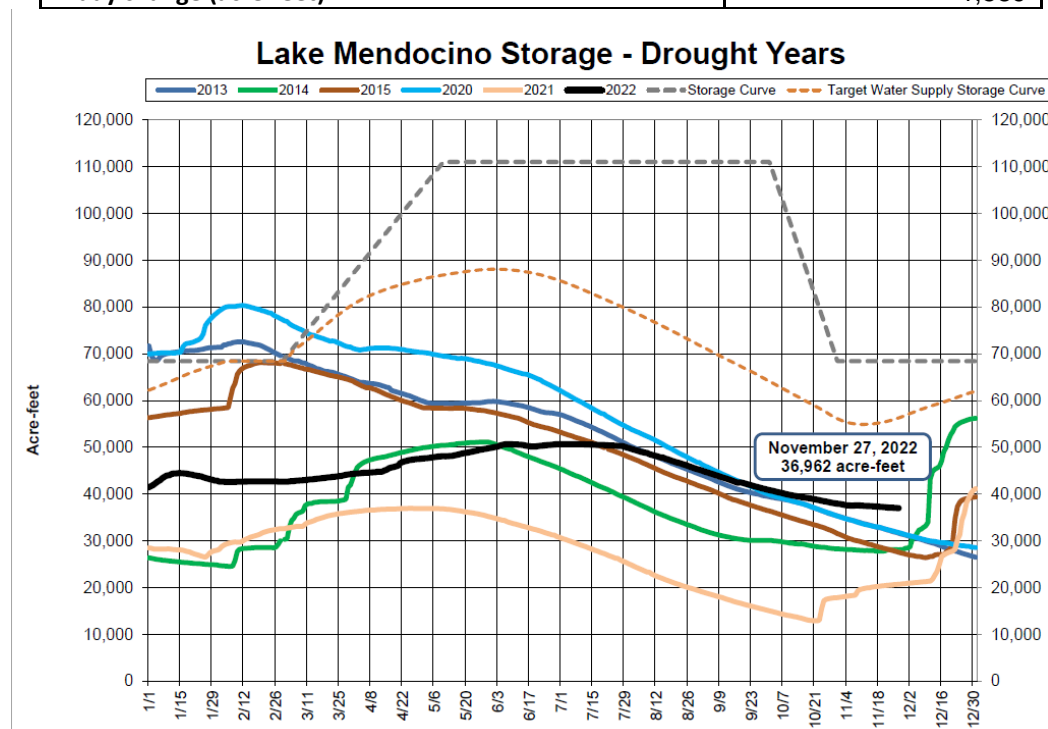
11/26

Current Storage (acre-feet)	28,383
Target Storage Curve (acre-feet)	28,269
7-day change (acre-feet)	-542

#### Lake Sonoma

11/27

Current Storage (acre-feet)	98,136
Target Storage Curve (acre-feet)	245,000
% of Water Supply Pool	40.06%
7-day change (acre-feet)	-1,589



### **City of Ukiah General Plan Public Hearing**

The **attached** public hearing notice states that the City of Ukiah City Council will hold a public hearing on **December 7, 2022** to consider the following actions related to adoption of the Ukiah 2040 General Plan Update: Certification of a Final Environmental Impact Report (EIR); adoption of a Statement of Overriding Considerations, Findings and Mitigation Monitoring Reporting Program; and adoption of the Ukiah 2040 General Plan to replace the existing 1995 General Plan (1995 Ukiah Valley General Plan and Growth Management Program). The Final EIR, which includes all comments received, as well as responses to comments and any changes proposed to the DEIR as a result of public comments received may be reviewed at: <https://ukiah2040.com/>

### **Emergency Regulation Readopted**

On December 7, 2022, the State Water Board will consider a proposed resolution readopting the emergency regulation to prohibit wasteful water uses, that was previously adopted in January 2022, before it expires in January 2023.

The emergency regulation requires, among other things, a prohibition on:

- the application of water to outdoor landscapes in a manner that causes visible runoff,
- the use of a hose to wash an automobile except where the hose is equipped with a shut-off nozzle,
- the application of water to hardscapes,
- the use of potable water in non-recirculating ornamental fountains, and
- the watering of grass and decorative landscapes during and within 48 hours after measurable rainfall of at least one fourth of one inch of rain.

More information can be found in the [Notice of Proposed Emergency Rulemaking, 11/23/22](#)

### **Elevate & Educate**

Get a little inspiration for conservation! <https://www.youtube.com/watch?v=kTWE18VPj-c>



### **In the press:**

- [CA Water eNews 11/23/22](#)
- [Maven's Notebook Nov 20-25](#)
- [Pacific Institute - Stakeholder Engagement Guide For Nature-Based Solutions, Nov 22](#)
- [LA Times - From the air, scientists map 'fast paths' for recharging California's groundwater, 11/18/22](#)
- [KRON4 - NOAA winter outlook released: What it means for California, 11/21/22](#)
- [LA Times - As California droughts intensify, ecosystems and rural communities will bear the brunt, 11/25/22](#)

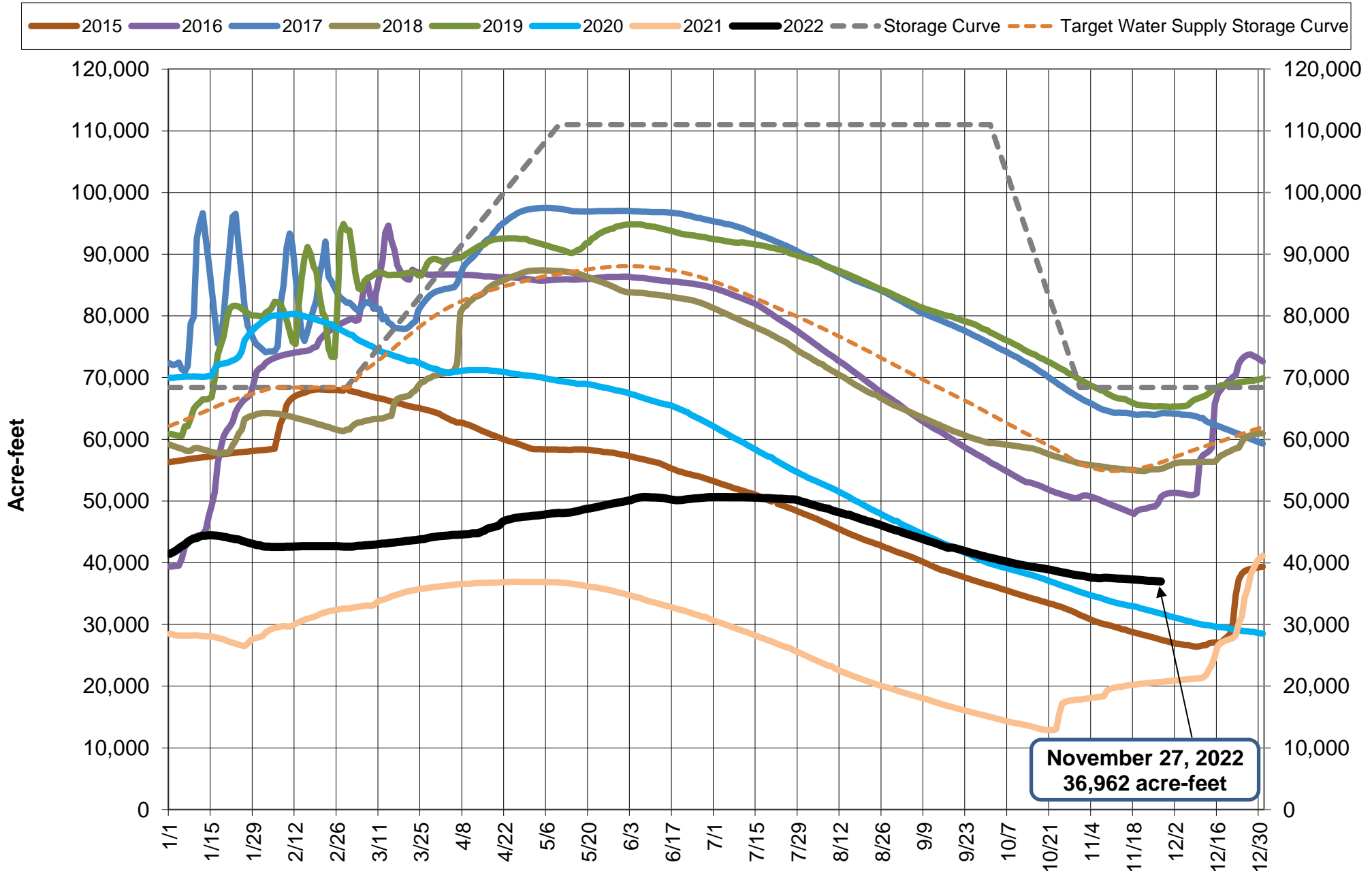
### **CLIMATE CHANGE:**

- [LA Times - As California droughts intensify, ecosystems and rural communities will bear the brunt, 11/25/22](#)
- [ABC 10 - California Drought: New research ties specific extreme weather events to climate change, 11/19/22](#)

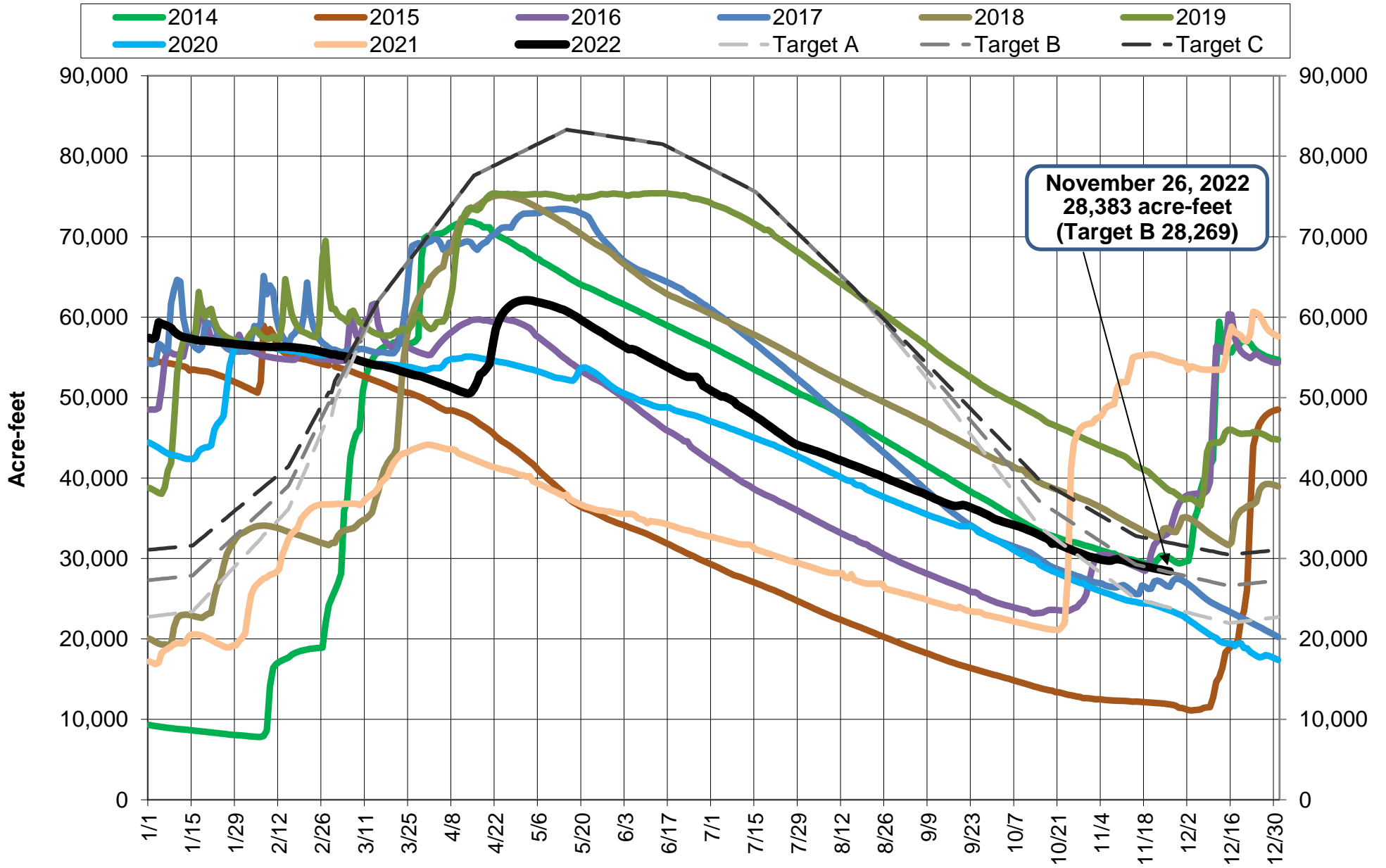
### **Other resources & information:**

- [Mendocino County Water Agency Drought page](#)
- [SWRCB Russian River drought information page](#)
- [SaveOurWater.com](#)
- [SaveWater.ca.gov](#) to report water waste, such as leaks and overwatering.
- [Water Rights Enforcement Complaints Program](#) and/or [Cal EPA Complaint System](#) to report concerns of unauthorized diversions, violations of water rights, diversions impacting fisheries, etc. Reports can be made anonymously.
- Visit Sonoma Water's website for information on [current water supply levels](#) and [Temporary Urgency Change Petitions](#).

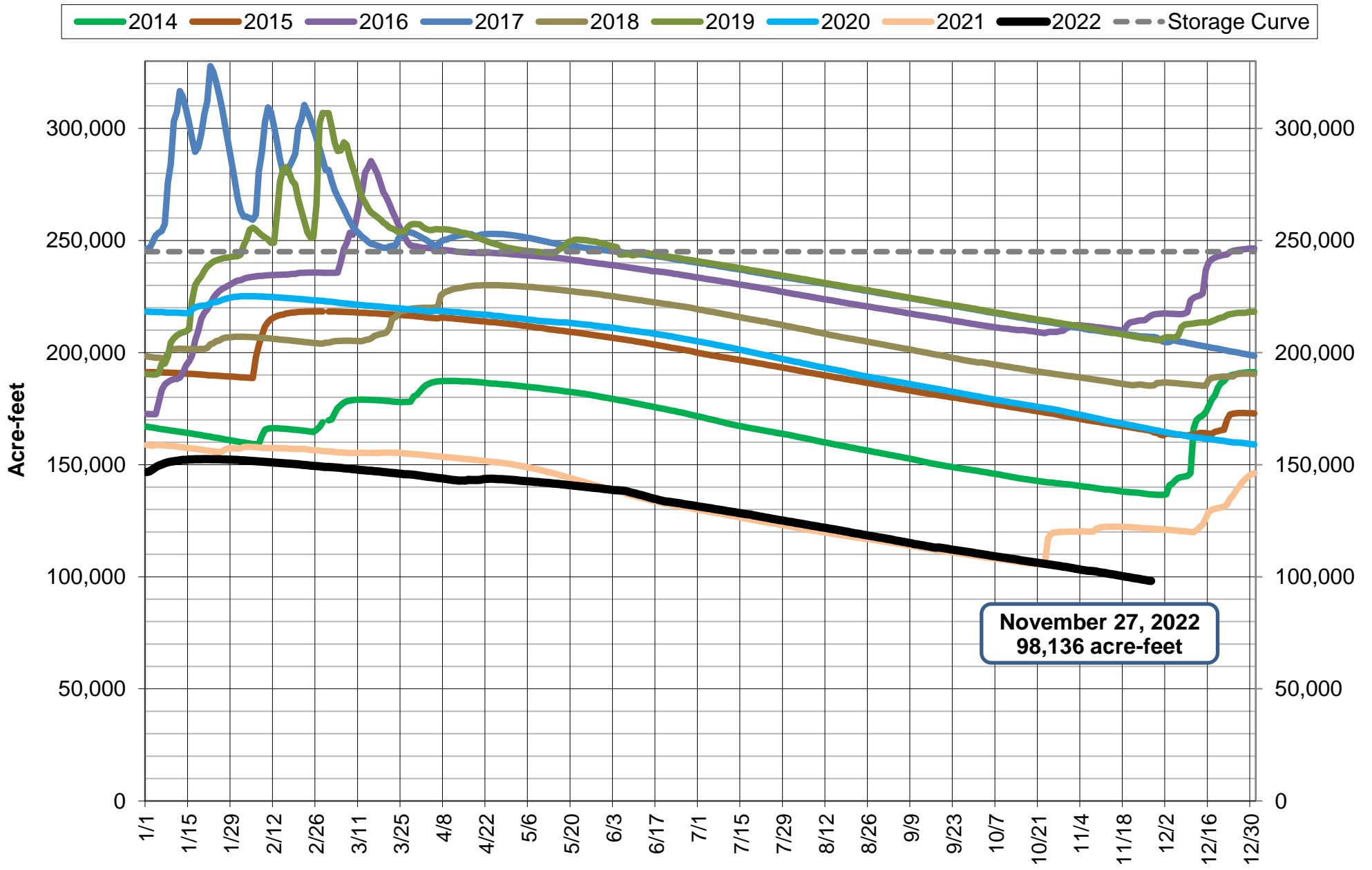
# Lake Mendocino Storage



# Lake Pillsbury Storage and Target Storage Scenarios

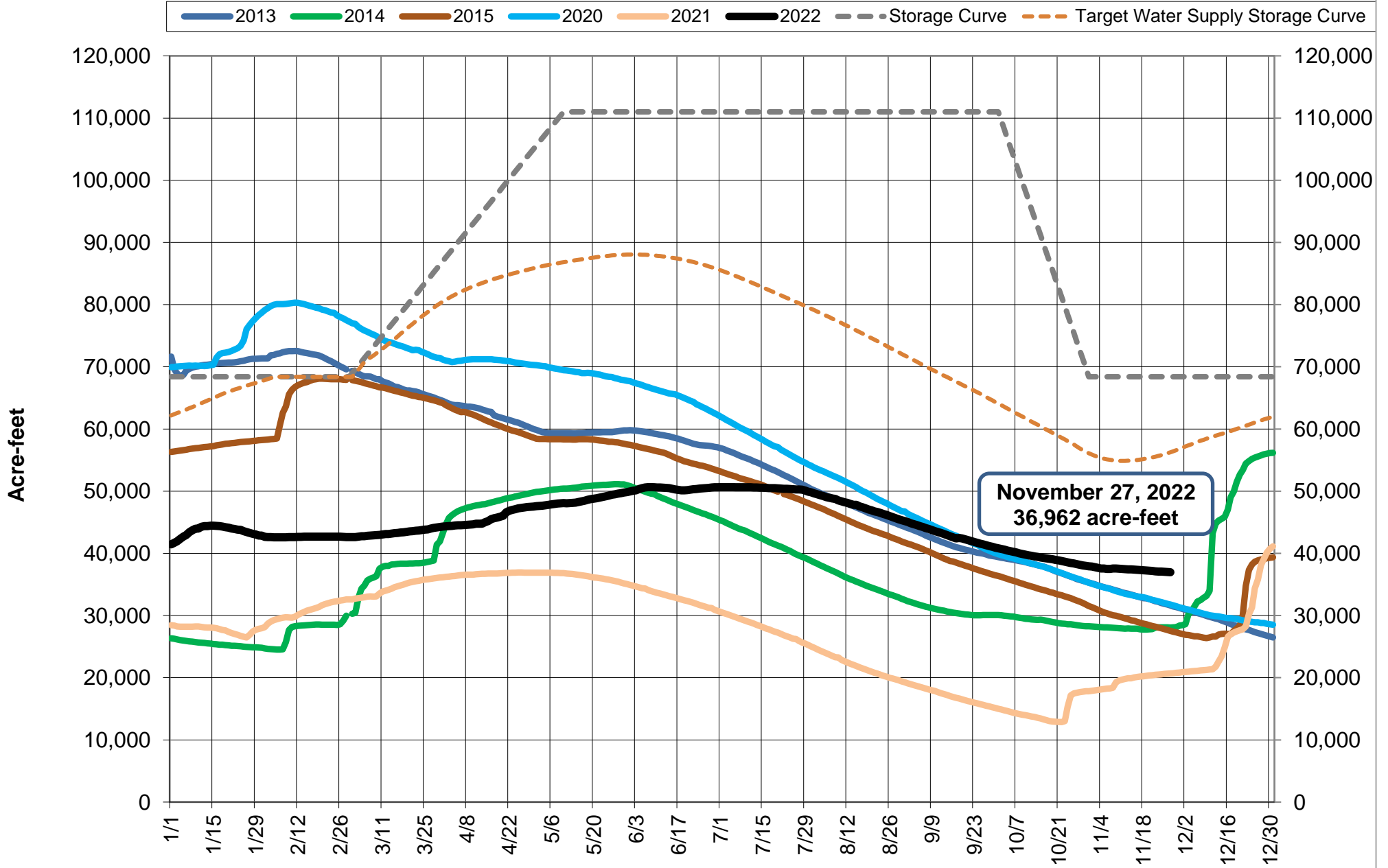


# Lake Sonoma Storage



**November 27, 2022**  
**98,136 acre-feet**

# Lake Mendocino Storage - Drought Years



**CITY OF UKIAH  
NOTICE OF PUBLIC HEARING FOR  
CITY OF UKIAH 2040 GENERAL PLAN UPDATE AND ENVIRONMENTAL IMPACT REPORT**

**NOTICE IS HEREBY GIVEN** that the City of Ukiah City Council will hold a public hearing to consider the following in association with the proposed Ukiah 2040 General Plan Update: certification of a Final Environmental Impact Report; adoption of a Statement of Overriding Considerations, Findings and Mitigation Monitoring Reporting Program; and adoption of the Ukiah 2040 General Plan to replace the existing 1995 General Plan (1995 Ukiah Valley General Plan and Growth Management Program).

**PROJECT DESCRIPTION:** Ukiah 2040 is intended to function as a policy document to guide the City's long-term framework for future growth and resource management within the planning area through the year 2040. Ukiah 2040 introduces new and expanded land use designations that provide a greater distinction between residential and commercial land use types and better align existing land uses with corresponding designations. Ukiah 2040 also proposes three Areas of Annexation, as well as an amended Sphere of Influence (SOI) and Planning Area. Ukiah 2040 is comprised of eight elements, summarized as follows: Land Use Element; Economic Development Element; Agriculture Element; Mobility Element; Public Facilities, Services, and Infrastructure Element; Environment and Sustainability Element; Safety Element. The 2019-2027 Housing Element is also a part of Ukiah 2040 but is not being revised as a part of this comprehensive update.

**PROJECT IMPACTS:** A Draft Environmental Impact Report (DEIR) was prepared for Ukiah 2040 and circulated for public review from October 7, 2022 through November 21, 2022. The DEIR found that Ukiah 2040 would result in significant and unavoidable impacts to the following environmental resources: air quality, cultural resources, greenhouse gas emissions, and noise. Ukiah 2040 would have a less than significant impact (including less than significant impacts with mitigation) for all other environmental resources. The Final EIR for Ukiah 2040 was prepared and made available on November 23, 2022 in accordance with CEQA Guidelines Section 15132, and includes all written public comments received, as well as responses to comments and any changes proposed to the DEIR as a result of public comments received. A Statement of Overriding Considerations, Findings, and Mitigation Monitoring Reporting Program will also be prepared in accordance with CEQA Guidelines 15090 through 15093, and 15097. The EIR (DEIR and Final EIR) and associated background documents may be accessed at the City's offices located at 300 Seminary Avenue, Ukiah, California 95482 and online at <https://ukiah2040.com/>.

**PUBLIC HEARING DATE/TIME:** On **Wednesday, December 7, 2022**, at 6:15 p.m. or soon thereafter, the City Council will hold a public hearing to receive public comments and consider the following: certification of a Final Environmental Impact Report; adoption of a Statement of Overriding Considerations, Findings and Mitigation Monitoring Reporting Program; and adoption of the Ukiah 2040 General Plan to replace the existing 1995 General Plan (1995 Ukiah Valley General Plan and Growth Management Program). The meeting will take place via a hybrid format of both in-person and teleconference. The call-in number and access code will be included on the agenda posted to the City website, [www.CityofUkiah.com/meetings/](http://www.CityofUkiah.com/meetings/) and at the Civic Center Agenda Board no less than 72 hours prior to the meeting.

**IF YOU CANNOT ATTEND OR WOULD LIKE MORE INFORMATION:** All interested parties may contact Craig Schlatter, Director of Community Development, at (707) 463-6219 or [cschlatter@cityofukiah.com](mailto:cschlatter@cityofukiah.com); or, visit the Community Development Department located at 300 Seminary Ave. Office hours: 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm, Monday through Friday. Written comments may be submitted via email to Craig Schlatter, Community Development Director, [cschlatter@cityofukiah.com](mailto:cschlatter@cityofukiah.com), or via mail or in person at the Community Development Department, located at the address listed above prior to the hearing.

**ADA ACCOMODATION:** If you plan to attend the meetings and need a special accommodation because of a sensory or mobility impairment/disability, or have a need for an interpreter, please contact City Clerk Kristine Lawler at (707) 463-6217 or [klawler@cityofukiah.com](mailto:klawler@cityofukiah.com).