# Mendocino County

### Russian River Flood Control & Water Conservation Improvement District

151 Laws Avenue Suite D, Ukiah, CA 95482 707.462.5278 Website: RRFC.net <u>DistrictManager@rrfc.net</u>

## AGENDA

Board of Trustees - Regular Meeting

#### Monday, August 2, 2021 at 5:30 pm

IN COMPLIANCE WITH THE DIRECTIVES OF THE COUNTY HEALTH OFFICER, STATE AND CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC), THIS MEETING CAN BE VIEWED LIVE VIA ON ZOOM.

 Call in: (669) 900-9128
 Meeting ID: 811 2748 9402
 Passcode: 95482

 Link: <a href="https://us02web.zoom.us/j/81127489402?pwd=aExuS2YwcklQMTljYTVpRFFjaWdEQT09">https://us02web.zoom.us/j/81127489402?pwd=aExuS2YwcklQMTljYTVpRFFjaWdEQT09</a>

- 1. Call to Order and Roll Call
- 2. Public Expression- See End of Agenda for Information on Public Expression
- 3. Approval of Agenda Urgent items added may be discussed immediately as Item 3. Time suggestions to the right of item title.

#### ITEMS FOR DISCUSSION AND POSSIBLE ACTION:

4. Water Supply Conditions Update and District Response (5:35 pm) Board will receive report and provide direction to General Manager on further actions.

#### **REGULAR BUSINESS, INFORMATION AND REPORT ITEMS** (6:05 pm):

- 5. Consent Calendar
  - a) Acceptance of the July 2021 Financial Report
  - b) Approval of Minutes for the July 6, 2021 Regular Meeting
- 6. Board Member & Committee Reports
- 7. General Manager Report & Correspondence
- 8. Direction on Future Agenda Items

#### **CLOSED SESSION**

9. Closed Session

(1) Government Public Employee Performance Evaluation: Code Section 54957 (General Manager).

(2) Conference with Labor Negotiators: board representative – Board President or HR Consultant, Unrepresented Employee: General Manager

10. Oral Recommendation Regarding Proposed Changes to Salary and/or Fringe Benefits of General Manager

Board will consider possible approval to salary and/or fringe benefits of General Manager.

#### ADJOURNMENT

<u>ACTION ITEMS</u> – All agenda items are potential action items unless otherwise noted.

<u>PUBLIC EXPRESSION</u> – The Board welcomes public participation in its Board meetings. Comments shall include any item not on the agenda that is within the subject matter jurisdiction and authority of the District. No action may be taken on any item not appearing on the agenda; however, the Board may direct such items to be placed on the agenda of a future meeting or may request additional information on any such item. The Board may limit testimony to three (3) minutes per person and not more than ten (10) minutes for a particular subject. All items on the agenda are considered action items unless otherwise noted. All times and the order of business are approximate and subject to change.

**President** Christopher Watt Vice President Alfred White **Treasurer** Matthew Froneberger **Trustee** Tyler Rodrigue **Trustee** John Reardan